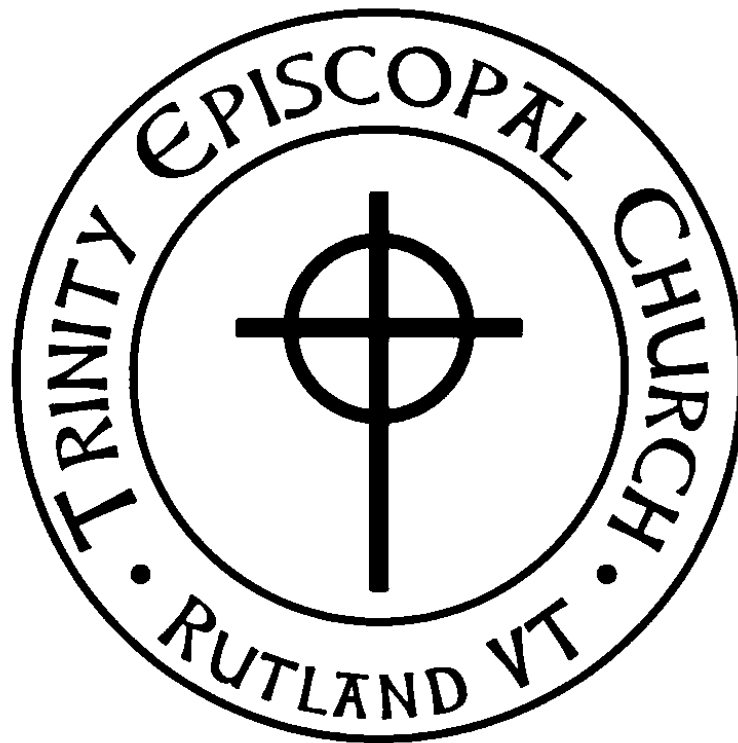


# TRINITY CHURCH

*Sixth Sunday after the Epiphany*

*February 16, 2025*

*9:30 a.m.*



## WELCOME TO OUR TRINITY CHURCH FAMILY!

*FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.*

*The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont*

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**The Rev. Sarah C. Ginolfi, Rector**

**The Rev. Liz Skaleski, Deacon**

# 9:30a.m. Sixth Sunday after the Epiphany – Holy Eucharist

## The Word of the Lord

Prelude	<i>Fugue in C major (BWV 545.2)</i>	<i>J. S. Bach</i>
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Opening Hymn #530	<i>Spread, O spread, thou mighty Word</i>	<i>Gott sei Dank</i>
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### Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and forever. Amen.*

Celebrant: Let us pray together.

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

<b>Glory to God S 277</b> <i>service music, marked by S is found in the front of the blue hymnal</i>
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### The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray. O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Lessons of the Day

First Reading

Jeremiah 17:5-10

Reader: A reading from the book of Jeremiah.

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse— who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings. Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*



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1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.

3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

Second Reading

1 Corinthians 15:12-20

Reader: A reading from the First Letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Gospel

Luke 5:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, O Christ.*

Deacon: Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

People: *Praise to you, O Christ.*

Sermon

the Rev. Liz Skaleski

The Nicene Creed (Congregation)

Celebrant: Together, let us affirm our faith in the words of the Nicene Creed.

People: *We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## Intercession Prayers

Intercessor: In peace, we pray to you, Lord God. For all people in their daily life and work;

People: *For our families, friends, and neighbors, and for those who are alone.*

Intercessor: For this community, the nation, and the world; especially we pray that the children under the protection of Orphan Care Volunteers Association in Uganda receive those blessings necessary to sustain their physical and spiritual well-being.

People: *For all who work for justice, freedom, and peace.*

Intercessor: For the just and proper use of your creation;

People: *For the victims of hunger, fear, injustice, and oppression.*

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

People: *For those who minister to the sick, the friendless, and the needy.*

Intercessor: For the peace and unity of the Church of God; for the Archbishop of Canterbury; for Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and for Liz, our Deacon; and for all our lay leaders and for all bishops and other ministers;

People: *For all who proclaim the Gospel, and all who seek the Truth.*

Intercessor: For **The Church of Bangladesh; St. James' Church, Arlington; the Rev. Jeremy Means-Koss, and their constellation partner, St. Peter's Church, Bennington.**

People: *For all who serve God in his Church.*

Intercessor: For the special needs and concerns of this congregation, especially **Hawa, Matthew, Deborah, Leah, Ed.** Hear us, Lord;

People: *For your mercy is great.*

Intercessor: We thank you, Lord, for all the blessings of this life. For those in our congregation celebrating birthdays and anniversaries this week, we pray for joyful blessings upon **Dot & Jim Harder, Patty & David Searles, Donna & Tad Kemnitzer, Scott Grace, Ann Singiser, Elizabeth Hall, Mary Pratt, Carrie Allen, Drew Peterson, Joe Alarie.** We will exalt you, O God our King;

People: *And praise your Name for ever and ever.*

Intercessor: We pray for all who have died, especially **Cindy Riddle and Marion Riddle for whom the altar flowers have been given,** that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People: *Who put their trust in you.*

Celebrant: Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

## The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

People: *Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The peace of God be always with you.

People: *And also with you.*

## Announcements

*Thank you for your financial commitment to the life of Trinity Church. Your faithful stewardship helps our mission to follow Jesus, build community and provide love through service. The Offering plate is located at the top of the center aisle on the way to the altar.*

## The Holy Communion

### Offertory Anthem

*From the rising of the sun*

*Frederick A. G. Ouseley*

## The Great Thanksgiving S 120

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus S 124

All: *Holy, holy, holy Lord, God of power and might.*

*Heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer B (*People stand or kneel as able.*)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: *We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: *Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Fraction *S 152*

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia!*

The Invitation

Celebrant: The gifts of God for the people of God.

*All are welcome to God's table! To receive communion, proceed up the center aisle and either stand or kneel along the railing to receive Communion. The priest will distribute the bread (or gluten free wafer upon request) and the Chalice Assistant the wine (or grape juice upon request). Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Please alert an usher if you wish to receive communion in your seat.*

Communion Anthem

*Be still, my soul*

*Percy Whitlock*

Post Communion Prayer

Celebrant: Let us pray.

*All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

Blessing

Celebrant: Holy eternal Majesty,  
Holy incarnate Word,  
Holy abiding Spirit,  
Bless you for evermore. *Amen*

Closing Hymn #511

*Holy Spirit, ever living*

*Abbot's Leigh*

Dismissal

Deacon: (dismissal)

People: *Thanks Be to God! Alleluia! Alleluia!*

Postlude

*Prelude in C major (BWV 545.1)*

*J. S. Bach*

*Your presence is a blessing! Thank you for this gift.*