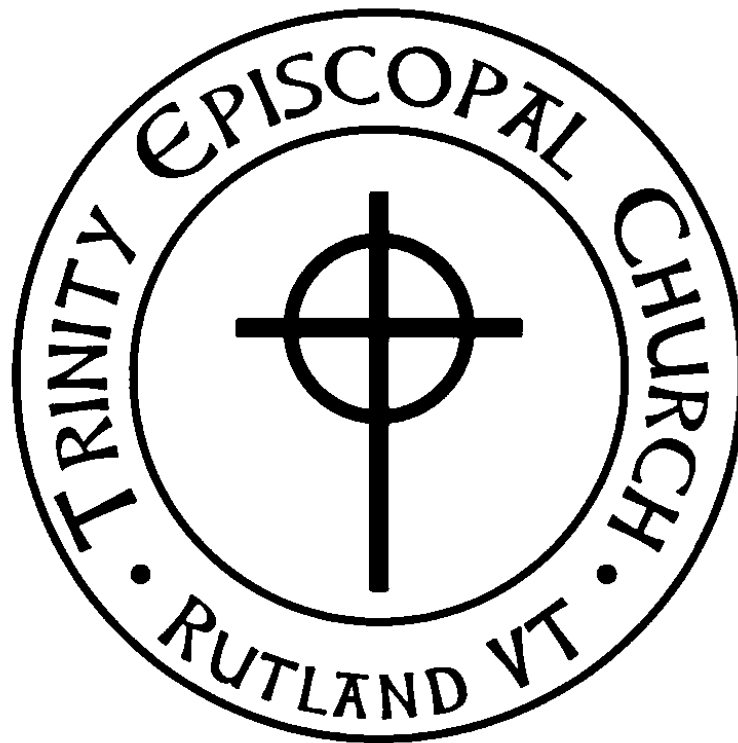


TRINITY CHURCH

Second Sunday after the Epiphany

January 19, 2025

9:30 a.m.



WELCOME TO OUR TRINITY CHURCH FAMILY!

FOLLOWING JESUS. BUILDING COMMUNITY. LOVE THROUGH SERVICE.

The Rt. Rev. Dr. Shannon MacVean-Brown, Bishop of the Diocese of Vermont

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The Rev. Sarah C. Ginolfi, Rector

The Rev. Liz Skaleski, Deacon

9:30a.m. Second Sunday after the Epiphany – Holy Eucharist

The Word of the Lord

Prelude *How bright appears the Morning Star* Johann Pachelbel

Opening Hymn # 497 *How bright appears the Morning Star* *Wie schon leuchtet*

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom, now and forever. Amen.
Celebrant: Let us pray together.
All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God S 277 service music, marked by S is found in the front of the blue hymnal

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons of the Day

First Reading Isaiah 62:1-5
Reader: A reading from the book of Isaiah.
For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.
Hear what the Spirit is saying to God's people.
People: Thanks be to God.

Psalm (chanted by the choir)

Psalm 36:5-10

5 Your love, O Lord, reaches to the heavens, *
 and your faithfulness to the clouds.
 6 Your righteousness is like the strong mountains, your justice like the great deep; *
 you save both man and beast, O Lord.
 7 How priceless is your love, O God! *
 your people take refuge under the shadow of your wings.
 8 They feast upon the abundance of your house; *
 you give them drink from the river of your delights.
 9 For with you is the well of life, *
 and in your light we see light.
 10 Continue your loving-kindness to those who know you, *
 and your favor to those who are true of heart.

Second Reading

I Corinthians 12:1-11

Reader: A reading from the First Letter to the Corinthians.
 Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.
 Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

Sequence Hymn # 138	<i>All praise to you, O Lord</i>	<i>Carlisle</i>
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Gospel

John 2:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, O Christ.*

Deacon: On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill

the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People: Praise to you, O Christ.

Sermon

the Rev. Sarah Ginolfi

The Nicene Creed (Congregation)

Officiant: Together, let us affirm our faith in the words of the Nicene Creed.

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercession Prayers

Reader: God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving. We pray for one another, for our families and friends, through whom we learn to love and to be loved. **For those in our congregation celebrating birthdays and anniversaries this week, we pray for joyful blessings upon Sherry Kelley, Keegan Chadburn, Brendan Golubjatnikov, Scarlett Sawyer, Susan Coote, Jacob Keough.** Thank you for all who care for us. Give us grace to serve Christ by serving our neighbors and our community, loving others as he loves us.

Silence

Reader: We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble. **We pray especially for Chris, Mary Ann, Deborah, Jackie, Leah, Ed. Lord, have mercy on those all those**

affected by the wildfires in California. Give them courage and hope in their distress, and bless those who minister to them.

Silence

Reader: We remember with gratitude your many gifts to us in creation and the rich heritage of these lands. Help us and people everywhere to share with justice and peace the resources of the earth. **We pray that the children under the protection of Orphan Care Volunteers Association in Uganda receive those blessings necessary to sustain their physical and spiritual well-being.** Give wisdom to those in authority among us and to all leaders of the nations.

Silence

Reader: We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. We pray especially for **The Church in the Province of the West Indies; Work and ministry of the Committee on Ministry, Lisa Schnell, Chairperson, and all those discerning their call to ministry, lay or ordained.** We pray for the office of the Archbishop of Canterbury; Sean, our Presiding Bishop; Shannon, our Bishop; Thomas and Rob, our companion Bishops of Maine and New Hampshire; for Sarah, our priest; and for Liz, our Deacon; and for all our lay leaders. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

Silence

Reader: We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Silence

Reader: Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people.

Silence

Celebrant: Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Deacon: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of God be always with you.

People: *And also with you.*

Announcements

Thank you for your financial commitment to the life of Trinity Church. Your faithful stewardship helps our mission to follow Jesus, build community and provide love through service. The Offering plate is located at the top of the center aisle on the way to the altar.

The Holy Communion

Offertory Anthem

Lord Jesus Christ, we humbly pray

Gilbert M. Martin

The Great Thanksgiving S 120

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S 128

All: *Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Eucharistic Prayer B (People stand or kneel as able.)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into

life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

*All: Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.*

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction S 152

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

The Invitation

Celebrant: The gifts of God for the people of God.

All are welcome to God's table! To receive communion, proceed up the center aisle and either stand or kneel along the railing to receive Communion. The priest will distribute the bread (or gluten free wafer upon request) and the Chalice Assistant the wine (or grape juice upon request). Those wishing to receive a blessing instead of Communion are invited to cross their arms as a signal to the priest. Please alert an usher if you wish to receive communion in your seat.

Post Communion Prayer

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Celebrant: Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore. *Amen*

Closing Hymn #535

Ye servants of God, your Master proclaim

Paderborn

Dismissal

Deacon: Dismissal

People: *Thanks Be to God! Alleluia! Alleluia!*

Postlude

All praise to thee, Lord Jesus Christ

J. S. Bach

Your presence is a blessing! Thank you for this gift.